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S.D. SEC. OF STATE



State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee: Wanda Blair For House Of Representatives

Wanda Blair Wanda.blair@gmail.com  
Committee Chair, Treasurer, Candidate E-Mail

19599 Bear Butte Rd, Wat, SD 57788  
Committee Street Address

Same  
Committee Postal Address

Wanda Blair 605-347-1084  
Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? ☐ Opposing? ☐

Type of Campaign Statement:

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☒ Year-End ☐ Amendment ☐ Supplement ☒ Termination

VERIFICATION OF PERSON MAKING REPORT

I, Wanda Blair  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2/9/15  
Date

Wanda Blair  
Signature of Treasurer

Revised January 2015

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
b, ("") %& % X ("") %& " "  
e-mail to ] V& Sd V@state.sd.us

Fax and e-mail images must contain the signature(s).

Filed this 9th day of FEBRUARY, 2015  
Shantel Krebs  
SECRETARY OF STATE

## EXPENDITURES

### Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

<b>Campaign Expenses</b>	<b>Amount</b>
Advertising	\$ <del>7500</del> 11
Consulting	\$ 1252 7.67
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ .
Utilities	\$ .
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$ .
Refer Back to Candidate	\$ 97
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ .

Line item X1

## SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 422.66
		Income      Expenses
	Candidate's Personal Contribution to Own Campaign	\$ 781.00
Income:		
	Unitemized Contributions (A1)	\$ .
	Itemized Contributions (A2)	\$ .
	Contributions from Organizations (B1)	\$ .
	Contributions from Political Parties (C1)	\$ .
	Contributions from In-State PACs (D1)	\$ .
	Contributions from Out-of-State or Federal PACs (D2)	\$ .
	Contributions from Candidate Committees (E1)	\$ .
	Other Income (G1)	\$ .
	Expenditures from an external source to establish a committee (H1)	\$ .
Expenditures		
	Operational Expenditures (X1)	\$ 1223.66
	Contributions to Candidates and Committees (X2)	\$ .
	Debts and Obligations Owed by the Committee (X3)	\$ .
Loan Activity		
	Monetary loan made to this Committee during reporting period (Y1)	\$ .
	Monetary loan repaid to this Committee during reporting period (Y2)	\$ .
Amount on hand at the end of the reporting period:		\$ . 0

In-Kind Contributions (F1) which are not included in your ending balance \$ \_\_\_\_\_

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**